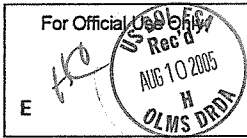


FORM LM-30

LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U- <u>000-162</u> <u>4789</u>	2. Fiscal Year Covered From: <u>1</u> / <u>1</u> / <u>04</u> Through: <u>12</u> / <u>31</u> / <u>04</u>
3. Name and address of person filing. Name <u>John T. Duff</u> P.O. Box, Bldg., Room No., if any _____ Street <u>33101 Redwood Blvd.</u> City <u>Avon Lake</u> State <u>Ohio</u> ZIP Code + 4 <u>44012</u>	4. Name, file number, and address of labor organization. Name <u>Int. Org. Of Masters, Mates & Pilots</u> Labor Organization File Number <u>000-162</u> P.O. Box, Building and Room Number, if any _____ Street <u>700 Maritime Boulevard.</u> City <u>Linthicum Heights</u> State <u>Maryland</u> ZIP Code + 4 <u>21090</u>
5. Position in labor organization. <u>Member - Trustee</u>	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name <u>None</u> Trade Name, if any: _____ P.O. Box, Bldg., Room No., if any _____ Street _____ City _____ State _____ ZIP Code + 4 _____	7.a. Nature of Interest, Transaction, or Income. <u>None</u> 7.b. Amount. _____

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)		
Signed <u>John T. Duff</u>	On <u>8-4-05</u> Date	<u>440-933-4205</u> Telephone Number

Name of Person Filing

John T. Duff

File Number U-

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

8. Name and address of Business (including trade name, if any).

Name NoneTrade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4

9. Business deals with:

☐ a. Labor Organization☐ b. Trust☐ c. Employer

10. If 9.b. or 9.c. is checked give trust or employer's name.

Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4

11.a. Nature of such dealing.

11.b. Approximate dollar value of such dealing.

12.a. Nature of interest held or income received.

12.b. Amount.

C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.

13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).

Name Licensed Tugmen's And Pilots Pension FundTrade Name, if any: P.O. Box, Bldg., Room No., if any Street 2111 West Lincoln HighwayCity MerrillvilleState Indiana ZIP Code + 4 46410

14.a. Nature of payment.

Popcorn-Christmas \$ 30.98
Reimbursed
Expenses 329.19
Trustee Mtg.

13.b. Is the Business an Employer ☐ or Consultant ☐ ?

14.b. Amount of payment.

\$ 360.17

Stewart C. Miller & Co., Inc.

ADMINISTRATIVE PROCEDURES

2111 West Lincoln Highway • Merrillville, Indiana 46410
Local (219) 769-6944 • Toll Free (800) 759-6944 • FAX (219) 769-4834 • www.scmiller.com



Other Locations:
Lafayette, Indiana
Norton, Ohio

DATE: July 6, 2005
TO: All Union Trustees
FROM: Carolyn Fredrick
Stewart C. Miller & Co., Inc.
RE: Form LM-30

For your information, the cost of the popcorn sent to you as a Christmas gift in December 2004, was \$30.98. If you are a Union official or an employee, you may be required to report this gift on Form LM-30 since this amount exceeds \$25.00. The filing deadline is July 15, 2005.

CF/kjs